



METRO

DATE: June 3, 1993
 MEETING: Governmental Affairs Committee
 DAY: Thursday
 TIME: 4:00 p.m.
 PLACE: Council Chamber

Approx.
Time*

Presented
 By

- 4:00 CALL TO ORDER & ROLL CALL
- (5 min.) 1. Communications from Local Governments
- 4:05 2. Status Report on Metro Apportionment Commission Hunter
 (5 min.) (No Action Requested: Discussion Only)
- 4:10 3. Consideration of Draft Resolution No. 93-1810, Carlson
 (15 min.) Creating a Task Force to Negotiate a Memorandum
 of Understanding with Multnomah County
 Regarding the Transfer of Operations to Metro
 of Multnomah County Regional Parks and Expo
 Center (Action Requested: Motion to Introduce
 the Resolution with the Clerk of the Council
 and Recommend Council Adoption)
- 4:25 4. Consideration of Draft Resolution No. 93-1811, Short
 (15 min.) Continuing Metro's Participation in the Forum
 on Cooperative Urban Services (FOCUS) (Action
 Requested: Motion to Introduce the Resolution
 with the Clerk of the Council and Recommend
 Council Adoption)
- 4:40 5. Legislative Update (No Action Requested: Weast/
 (30 min.) Discussion Only) Klein
- 5:10 6. Recognition of Guests
 (5 min.)
- 5:15 ADJOURN

All times listed on the agenda are approximate; items may not be considered in the exact order listed.

COMMITTEE MEMBERS: Mike Gates (Chair), Jim Gardner (Vice Chair), Sandi Hansen, Terry Moore, and Judy Wyers