A G E N D A



MEETING: Council Governmental Affairs Committee

DATE: September 2, 1993

DAY: Thursday TIME: 4:00 p.m.

PLACE: Council Chamber

Approx. Presented By

4:00 p.m. CALL TO ORDER & ROLL CALL

1. Consideration of August 19, 1993 Committee Meeting Minutes (Action Requested: Motion to Approve Minutes)

5 p.m. **2. Communications from Local Governments** (10 min.)

4:15 p.m.

(30 min.)

3. Status Report on Negotiations with Multnomah County on Transfer of Operations of Regional Parks and Expo Facilities (Action Requested:

Engstrom/ Sims

Committee Direction to Staff on Further Activity)

4:45 p.m. **4. Recognition of Guests** (5 min.)

4:50 p.m. **ADJOURN** 

mgs\090293GA.AGN

**COMMITTEE MEMBERS:** Mike Gates (Chair), Jim Gardner (Vice Chair), Sandi Hansen, Terry Moore, and Judy Wyers

<sup>\*</sup> All Times listed on the agenda are approximate; items may not be considered in the exact order listed.