## AGENDA

600 NORTHEAST GRAND AVENUE | PORTLAND OREGON 87232 2738 TEL 503 787 1700 | FAX 503 787 1787



METRO

MEETING: DATE: DAY: TIME: PLACE: Approx. <u>Time</u> *	Council Governmental Affairs Committee November 4, 1993 Thursday 4:00 p.m. Council Chamber		
4:00 p.m.	CALL TO ORDER & ROLL CALL		
	1.	<b>Consideration of October 21, 1993 Governmental Affairs</b> <b>Committee Meeting Minutes</b> (Action Requested: Motion to Approve Minutes)	
4:05 p.m. (10 min.)	2.	Communications from Local Governments	
4:15 p.m. (20 min.)	3.	<b>Ordinance No. 93-516,</b> An Ordinance Amending Ordinance No. 93- 487A Revising the FY 1993-94 Budget and Appropriations Schedule for the Purpose of Appropriating Funds to Consult with Business and Civic Leaders and Develop Recommendations Regarding Greenspaces Acquisition Capital Improvement and Operations Funding Options <u>Public Hearing</u> (Action Requested: Motion to Recommend Council Adoption)	Cotugno
4:35 p.m. (30 min.)	4.	<b>Ordinance No. 93-517,</b> Ordinance No. 93-517, An Ordinance for the Purpose of Adopting a New Chapter to the Metro Code Pertaining to Elections <u>Public Hearing</u> (No Action Requested: Discussion Only)	Cooper
5:05 p.m. (10 min.)	5.	Status Report on Negotiations on an Intergovernmental Agreement with Multnomah County Regarding Transfer of Regional Parks and Expo (No Action Requested: Discussion Only) (Continued)	Engstrom

\* All Times listed on the agenda are approximate; items may not be considered in the exact order listed.

**COMMITTEE MEMBERS:** Mike Gates (Chair), Jim Gardner (Vice Chair), Sandi Hansen, Terry Moore, and Judy Wyers

**Recycled** Paper

Council Governmental Affairs Committee November 4, 1993 Page 2

5:15 p.m. (45 min.)	6.	Ordinance No. 93-520, For the Purpose of Determining Which Facilities Contemplated for Transfer from Multnomah County to Metro Are Public Cultural, Trade, Convention, Exhibition, Sports, Entertainment, or Spectator Facilities, or a Sytem of Parks, Open Spaces, or Recreational Facilities of Metropolitan Concern <u>Public</u> <u>Hearing</u> (Action Requested: Motion to Recommend Council Adoption)	Engstrom/ Williams
6:00 p.m. (5 min.)	7.	Status Report Personnel Code Revision (No Action Requested: Discussion Only)	Short
6:05 p.m.	8.	Recognition of Guests	

(5 min.)

6:10 p.m. ADJOURN mgs\110493ga.agn

\* All Times listed on the agenda are approximate; items may not be considered in the exact order listed.

**COMMITTEE MEMBERS:** Mike Gates (Chair), Jim Gardner (Vice Chair), Sandi Hansen, Terry Moore, and Judy Wyers