

A G E N D A

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METRO

MEETING: PLANNING COMMITTEE - REGION 2040 RECOMMENDED ALTERNATIVE
DATE: October 25, 1994
DAY: Tuesday
TIME: 6:30 p.m.
PLACE: WESTERN PORTLAND GENERAL ELECTRIC Auditorium
14655 SW Old Scholls Ferry Rd., Beaverton

Approx.
Time *

Presenter

6:30 **CALL TO ORDER AND ROLL CALL**

(5 min.) **Welcome and Orientations**

Kvistad

(20 min.) **Region 2040 Recommended Alternative - Briefing**

Fregonese/
Cotugno

• PUBLIC HEARING

6:55
(2 hrs., 15 min.) **Consideration of Ordinance No. 94-578, Amending the Regional Urban Growth Goals and Objectives (RUGGO) to Reflect the 1992 Metro Charter and Include Preferred 2040 Urban Form**

Consideration of Resolution No. 94-2040, Adopting a Region 2040 Recommended Alternative

- 9/22/94 *Executive Officer Presentation to Council*
- 9/29/94 *Planning Committee - Briefing*
- 10/6/94 *Planning Committee - Briefing*
- 10/18/94 *Special Planning Committee - "Listening Post"*
- 10/19/94 *Special Planning Committee - "Listening Post"*
- 10/20/94 *Special Planning Committee - "Listening Post"*
- 10/25/94 *Special Planning Committee - "Listening Post"*
- 10/26/94 *Special Planning Committee - "Listening Post"*
- 11/17/94 *Planning Committee - Work Session or Action*
- 11/21/94 *Special Planning Committee - (optional) Final Recommendation*
- 11/28/94 *Special Metro Council - Public Hearing*
- 12/1/94 *Special Metro Council - Work Session*
- 12/5/94 *Special Metro Council - Work Session (optional)*
- 12/8/94 *Metro Council - Final Action*

• COMMUNICATIONS

CONTINUED

All times listed on the agenda are approximate; items may not be considered in the exact order listed.

1994 COMMITTEE MEMBERS: Jon Kvistad (Chair), Jim Gardner (Vice Chair), Richard Devlin, Mike Gates, Susan McLain, Rod Monroe, Terry Moore, Ed Washington

Approx.

Time *

Presenter

- **COMMUNICATIONS**

9:10 **Councilor Communications**
(20 min.)

9:30 **ADJOURN**

NOTE: All potential witnesses are strongly encouraged to prepare your remarks in writing and submit 25 copies to the Committee Recorder before testifying. Remarks will be limited to two minutes. If you are requesting consideration of an amendment to the plan, map, or both, please prepare the amendment in writing using the appropriate amendment form (available from Planning Dept. or Council offices, 797-1562 or 797-1540 respectively).

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