

A G E N D A

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METRO

MEETING: PLANNING COMMITTEE - REGION 2040 RECOMMENDED ALTERNATIVE
DATE: October 26, 1994
DAY: Wednesday
TIME: 6:30 p.m.
PLACE: CITY OF GRESHAM City Hall
1333 NW Eastman Parkway, Gresham

Approx.
Time *

Presenter

6:30 CALL TO ORDER AND ROLL CALL

(5 min.) Welcome and Orientations

Kvistad

(20 min.) Region 2040 Recommended Alternative - Briefing

Fregonese/
Cotugno

- **PUBLIC HEARING**

6:55 Consideration of Ordinance No. 94-578, Amending the Regional Urban Growth
(2 hrs., 15 Goals and Objectives (RUGGO) to Reflect the 1992 Metro Charter and Include
min.) Preferred 2040 Urban Form

Consideration of Resolution No. 94-2040, Adopting a Region 2040 Recommended
Alternative

- 9/22/94 Executive Officer Presentation to Council
- 9/29/94 Planning Committee - Briefing
- 10/6/94 Planning Committee - Briefing
- 10/18/94 Special Planning Committee - "Listening Post"
- 10/19/94 Special Planning Committee - "Listening Post"
- 10/20/94 Special Planning Committee - "Listening Post"
- 10/25/94 Special Planning Committee - "Listening Post"
- 10/26/94 Special Planning Committee - "Listening Post"
- 11/17/94 Planning Committee - Work Session or Action
- 11/21/94 Special Planning Committee - (optional) Final Recommendation
- 11/28/94 Special Metro Council - Public Hearing
- 12/1/94 Special Metro Council - Work Session
- 12/5/94 Special Metro Council - Work Session (optional)
- 12/8/94 Metro Council - Final Action

- **COMMUNICATIONS**

CONTINUED

* All times listed on the agenda are approximate; items may not be considered in the exact order listed.

1994 COMMITTEE MEMBERS: Jon Kvistad (Chair), Jim Gardner (Vice Chair), Richard Devlin, Mike Gates, Susan McLain, Rod Monroe, Terry Moore, Ed Washington

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Time *

Presenter

- **COMMUNICATIONS**

9:10 **Councilor Communications**
(20 min.)

9:30 **ADJOURN**

NOTE: All potential witnesses are strongly encouraged to prepare your remarks in writing and submit 25 copies to the Committee Recorder before testifying. Remarks will be limited to two minutes. If you are requesting consideration of an amendment to the plan, map, or both, please prepare the amendment in writing using the appropriate amendment form (available from Planning Dept. or Council offices, 797-1562 or 797-1540 respectively).

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