### **Project Report**

### Wildlife Habitat Stewards Final Report Metro Greenspaces Grant Program

#### I. SUMMARY AND EVALUATION OF ACTIVITIES:

The Wildlife Habitat Stewards Program's goal is to provide the average citizen with a wide range of basic ecological and natural history skills; then apply & employ those skills in the community educating the public on the importance of preserving and restoring urban wildlife habitat.

The Wildlife Habitat Stewards program used the Master Gardener program format as a template. Trainees received 55 hours of comprehensive training in habitat & restoration and related topics. After training, Steward trainees have volunteered in a variety of volunteer capacities towards their 50 "payback" hours. All payback hours have involved some aspect of habitat restoration or preservation. Stewards reinforced their training with hands-on work with several restoration projects throughout urban and suburban Clark County.

Training included the following subjects:

Native Plants:

Identification, Plant Rescue, Habitat requirements, plant propagation Wildlife -

Birds: Identification, Habitat requirements

Mammals: Identification, Habitat requirements

NatureScaping: Basic needs of wildlife, Landscape uses of native plants, site inventory, basic design principles, habitat characteristics necessary for attracting wildlife

Watersheds/Water Quality

Habitats: What is?, Identification, Mapping, Inventory & evaluation,

restoration principles

Wetlands: Structure, function, importance for wildlife Upland: Structure, function, importance for wildlife Riparian: Structure, function, importance for wildlife

Restoration techniques

Training comprised two components 1. Classroom 2. On-site hands-on.

Initial planning for the program began in January of '97. Training was to begin that Spring. It became obvious that the time allotted for preparation was not adequate; the first training was pushed back to late fall of '97 – LESSON 1. In September, things seemed to be proceeding well till about ten days before the first day of training. Within four days three of the instructors backed out for various reasons. LESSON 2: pay the

instructors something, no matter how little - without it there seems to be less of a commitment.

The inaugural Training began in the middle of January '98. We had 39 trainees that first day – it was a packed house. The application process was via phone interview, I felt this to be more effective than a paper application. This method also saved both my time and the potential Trainee's as well rather than sending in an application and then bringing them in for a one-on-one interview. I was very happy with the pool of Trainees, there was a wide variety of individuals; from the total novice to resource professionals wanting to expand their knowledge base; there was also a strong teacher base also. We lost a couple of trainees the first day – I believe this to a function of the Trainees not realizing the issues taught would have a strong technical component. This was only verified by one follow up phone call.

About the fourth week into the training, I asked for and received volunteers from the Trainees for an Advisory Group to help evaluate the curriculum and suggest modifications. Eight of the Trainees volunteered and that group met separately for the remainder and then past the training. I was greatly impressed by the experience brought to the table by this group — environmental education teachers, resource professionals and technicians, business consultants and environmental consultants. The based on their recommendations the next training will be significantly different/better from the first.

Thirty-two trainees graduated from the training – which is about a 75% retention rate. I understand that this number is similar to Master Gardener rates – I was expecting a much higher rate for the Wildlife Stewards program. We will be shooting for 90% for the next training.

Volunteer activities began the very next weekend, with a wetland restoration project planting over 1800 plants and removing 3000 ft<sup>2</sup> of Himalayan blackberries. We had a number of volunteer activities during the following two months. The program has been dormant since May of this year due in part to my health problems preventing me from doing much of anything for the last 5 months.

Due to these problems and the fact that my current employment situation no longer allows me to dictate my own working hours, we have hired an AmeriCorps member to fill the coordinator position. NatureScaping will be funding this position in the future along with the grant received from Clark Pubic Utilities. The position will be actually filled by two half-time AmeriCorps members.

Despite these obstacles, the program has committed funding sources for the future and will continue with a new training scheduled for February of '99.

#### II. ADDITIONAL OBSERVATIONS:

The original timeline proved to be very ambitious and somewhat unrealistic based on the resources available. NatureScaping is working to correct that by funding a full-time AmeriCorps position.

The first training did not take place until Winter/Spring of '98. The original schedule was to have the first training in Winter/Spring of '97, but due to health problems for the Project coordinator and no one else able or willing to organize the training was postponed.

The partnerships developed with resource agencies proved to be very valuable and essential to program success (program syllabus).

The integration of trainees as part of the Advisory group which was formed about 4 weeks into the program has been very successful. It provided a platform not only for trainees to give input on the training as it occurred but also to develop ownership in the program. The Advisory group met seven times before its summer hiatus.

Some of the specific recommendations from the Advisory Group included: provide more specific support materials with the provided trainee notebooks; require more preparatory work before each session; do better program advertising, many heard of program via word of mouth.

- III. PHOTO DOCUMENTATION: SEE ATTACHED PHOTOS.
- IV. PROJECT BUDGET: SEE ATTACHED SCHEDULE

	Request of	Matching	Matching	Total
	Metro	Funds	In-kind	
Personnel	2,000.00	2,000.00		4,000.00
				-
Volunteer Labor: (911.5 x 5.50)			5,013.25	5,013.25
Plant Materials			915.00	915.00
Mailings Phone	2,000.00	910.58		2,910.58
Brochures				
Copying Postage				
Handouts				
Speaker Fees				
	4,000.00	2,910.58	5,928.25	12,838.83

	Feb	March	April	May	June	July	Aug	TOTAL
Allison Ray			3.5					3.5
Anita Bauman	5	4	11.5					20.5
Barbara Clark	5	4	3					12
Bill Bammer		18	31					49
Bonnie Baldwin-Prange	5	8						13
Cathy Miller	4	4	65			3	3	79
Cindi Fisher		3						3
Curtis Achziger								0
Darcy Hitchcock	5	13	26					44
Dick Bernards		4	5					9
Don Young								0
Elena Risto		4	10					14
Elly Veyera	7	4	6					17
Heide Maize	5	6	8					19
Janine Moore	4	4	8					16
John Baugher		4.5	8					12.5
Karyn Sarnowski		7.5		11	7.5	7.5	18.5	52
Kathleen Moyer	4	4						8
Kathy Kiwala	5	2.5	9					16.5
Katie Geromichalos		1	3.5					4.5
Kevin Porter							- SP-251-W	0
Larry Davies	5	4	10					19
Lewis Deloach								0
Lisa Priddy		3						3
Marcia McReynolds		3		4				3
Mike Curl		4	16					20
Nancy Ellifrit		32.5	21	13	11.5	12	10	100
Neil Graace		3						3
Pamela Slaughter					11			0
Patricia Anderson		4						4
Phil Durkee		2	3					5
Rainy Knight	5	5	6		4.			16
Ron Matela								0
Roy Rich		84	113.3	27.5	22	28	19.5	294.3
Sharon Young								0
Steve Lanigan	4	11.5	10					25.5
Susan Feigion		4	10					14
Verna Couchman			4					4
Virginia VanBreeman		4	4					8
	63	259.5	394.8	51.5	41	50.5	51	911.3
							911.3	

1/40   1/43   1/45	Date	Description	Hours	Rate	Amount	Mileage
1/6       Mailing - flyer development; phone calls; copies       12.0       63         1/7       Mailing       8.0       54         1/8       phone calls       1.0       1.0         1/9       phone calls; phone calls; development       5.0       5.0         1/14       organization       5.0       26         1/15       phone calls; col land trust; interview candidates       4.0       26         1/16       instructors; interview candidates       7.0       1.0         1/17       interview candidates       7.0       1.0         1/18       interview candidates       5.0       1.0         1/19       phone calls; interview candidates       4.0       1.0         1/20       phone calls; interview candidates; mailing       11.0       11.0         1/21       phone calls; interview candidates; mailing       11.0       63         1/22       phone calls; interview candidates; mailing       11.0       63         1/23       phone calls; mg agenda; officemax; notebooks       8.0       74         1/24       prope for training; Training       14.0       46         1/24       prep for training; Training       14.0       46         1/24       prep; Training <td>97</td> <td>Hours for 1997</td> <td>124.0</td> <td></td> <td></td> <td>143</td>	97	Hours for 1997	124.0			143
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	2/13	phone calls agenda; copies	5.0			
2/16 compile evaluations; set up report format; phone calls	2/14	agenda; evaluation; copies; Training	11.0			38
	2/16	compile evaluations; set up report format; phone calls	4.5			

Date	Description	Hours	Rate	Amount	Mileage
2/20	evaluations; email addresses; phone calls; prep for mtg	7.0			
2/21	prep; training review; Training	12.5			46
2/26	phone calls; prep for training; handbook	9.0			
2/27	copies; prep for training;	3.0			25
2/28	copies; training review comm.; Training	13.0			63
3/1	course syllabus for habitats section of next years training	3.0			
3/3	stewards; phone calls	1.0		,	
3/4	copies; phone calls	1.5			25
3/5	phone calls; change schedule; prep	11.0			
3/6	prep; phone calls; development; set up	9.0			
3/7	prep; Training	12.0			36
3/10	phone calls	1.0			
3/13	prep for training session; phone calls;	3.5			
3/14	prep for training; Training	12.0			74
3/17	prep ; volunteer form; survey; phone calls; Graduation	13.0			36
3/18	review volunteer forms; call stewards	2.5			
3/22	prepare for advisory committee; Advisory mtg	7.5			
		427.0			1041

### **METRO REGIONAL PARKS & GREENSPACES**

# REQUEST FOR REIMBURSEMENT GREENSPACES ENVIRONMENTAL EDUCATION GRANT

#### **BILLING FORM**

Nature Scaping	· · · · · · · · · · · · · · · · · · ·	
Organization:	*	
PO BOX 912		
Address:		
CAM45 WA 98607		
City/State/Zip Code		
Wildlife Habitat Stewards		
Project Title:	·	
360-992-8577		
Motro Contract Number		
JESS WITTER		
Local Project Manager:	*	
RX. JAHATA		
Signature of Project Manager:		
<u> </u>		
Date Submitted Billing:	•	*
	***************************************	7:
	OVER→	
		, -, b-
Return Billing Form To:	Lynn Wilson	
	Metro Regional Parks & Greenspaces	
	600 NE Grand Ave.	
	Portland, Oregon 97232-2736	
	(500) 707 4704	· •
Have a Question? Call:	(503) 797-1781	

308 E. Mill Plain Bl Vancouver, WA 98660 • 3	lvd. 21001
Attn JOFF Phon Address Or Box 912 City/State Dom of Unity Customer P.O Sales	Customer Pickup  Call When Ready Called  Artwork Filed
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	Taxable Sales Amount  Sales Tax  Non Tax Sales Amount  Resale Govt/Nonprofit Out of State  Other  TOTAL GA GO  ACCORDANCE TO TALL GA GO  TOTAL GA GO
Received By	PAID IN FULL C.O.D. Salesperson Check# 5812  White/Customer Yellow/Alpha

STAPLES

1760 NORTH JANTZEN BEACH CENTER CLASSI PORTLAND, OR 97217 (503) 283-8686

STANDARD 536428 1 00005 44544 SALE 0638 02/27/98 02:12 PM

QTY SKU CAT/LIST OUR PRICE

1 100-499 B&W COPIES 885790 15.40 15.40 TOTAL \$15.40 CHECK 15.40

AUTHORIZATION NUMBER 030679

THANK YOU FOR SHOPPING AT STAPLES!

reimbure Part

peinburse Patt

Ch #581 2/29/98

OFFICE DEPOT 1147 N. HAYDEN MEADOWS DR. PORTLAND. OR 97217 503-240-6040

3.04		10	6322	0903 002
SALE			02/27/98	13:36
4501	2/2	COPIES		9.75
4505	2/2	COPIES		1.20
		SUBTOTA	AL.	10.95
		TOTA	AL.	10.95

BAÑ 0101904687 CHK # 0711 CHECK 10.95 APPROVAL CODE 9999 15.40 3 4 3 5

CHANGE

.00

THANK YOU FOR SHOPPING AND SAVING AT OFFICE DEPOT

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Cathy

Kinke's - the copy center (360) 694-8554 303 E. 157H STREET VANCOUNER, WA 78663

07Y PRICE DISC AMT 55 0.13 0.00 7.15 ES D/S F1 Prc White, Ltr, Legal, 3H

SUB 7.15 TX 0.50 TOT 7.69 CHECK SALE 7.69 CH6 8.00

CW 81 TR 369284 RG 3 02/28/98 08:58 Visit us @ http://www.kinkosicom

### CUB FOODS #4

#### SALE TRANSACTION

BAGELS 12CT BAGELS 12CT BAGELS 12CT BAGELS 12CT TOTAL	 1.98 FS 1.98 FS 1.98 FS 1.98 FS
TOTAL CHECK CHANGE	7.92 7.92 .00

THANK YOU FOR SHOPPING AT CUB FOODS

10:40AM 469

15744

2/7/98.

7801 Northeast Vancouver Plaza Dr.
Vancouver, Va 98662 (360)254-1916

ORDER BY PHONE 1-800-788-8080

FO. COPP

10255 00007 (3818 02/14/98 069799 10:40 AM

0000500000029 1090/5090/5100 170.98
000050000067 BINDINC/FINISHI 2:00

2 ITEMS SUBTOTAL 172.90
172.90 WA TAX 7:6007 13:14
TOTAL \$186.04
323383378 800252748

SAVINGS IS THE BOTTOM LINE

QUICK STOP PHOTO

\*\*\*\*\*\*\*\*\*\*\*

Hazel Dell Store

1307 B N.E. 78th St

Vancouver, WA 98665

(206)574-4145

#### Invoice

2/14/98
Lnvoice # 24212
101-CASH
Envelope # 5679
SLIDE FROM PRINT
10 X 3.00
Amt: 30.00
0.00

Total... 30.00
Sales Tax 2.28
Total... 32.28

Amount Rec. 32.28
Change... 0.00

THE SUBTOTAL 38.46

2.37601 Northeast Vancouver Plaza Univancouvers Wal'98662 (.360 )254-1916

ORDER BY PHDNE 1-900-788-9080

FD 0255 00007 12406 02/07/98

SALE 069799 10:56 AM

000050000029 1090/5090/5100 34,50
50000069 BINDING/FINISHI 3.98

2. ITEMS SUBTOTAL 38.46
38.46 WA TAX 7.600% 2.92
TOTAL \$41.38
CHECK 41.38

SAVINGS IS THE BOTTOM LINE

W.Ster

CR 7.59B 317198

TYMERS CAMERA 1601 BROADWAY VANCOUVER, WA 98663 360-696-0859

Store # 0001 Reg. # 3 Cash In Glk#	AW	Rece: 03/17 Sale	ipt # 7/98 at Sik#	121347 : 17:37 JM
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THANK YOU FOR SHOPPING AT TYMERS WE APPRECIATE YOUR BUSINESS !!!!



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PS Form <b>3544</b>	January 1995		1719	7 Origina	" Thank you

### SALE TRANSACTION

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SALES TAX TOTAL CASH CHANGE		27 30 2	00
15658 1/24/98	10:45AM	177	10

THANK YOU FOR SHOPPING AT CUB FOODS

CHECK REPRINT Izzy's Pizza Hazel Dell Store

#

CASHIER

17.69

17.69

6.99

14.49

14.49

12.99

12.99

97.33

7.40

184.73

3.86

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CHK# '83' TBL : " 2584 Pick Up PARTY FACTORY 03/17/1998 16:08 COVERS 1 IN-STORE CREDIT\EXCHG NO REFUNDS THANK YOU! 1 LARGE PAN LG VEGI I LARGE THIN LG VEGI 1 LARGE PAN 15.99 DATE 03.17.'98 TUE COUPON - 9.86 LG SAUSAGE LG MUSHRM EVERYDAY X1 \$3.99 1 LARGE THIN SALE DISC 2 -10.002LG PEPRONI AMOUNT X1 1 LARGE PAH -0.40LG CAN BACON TAX1 AMT \$0.27 1 LARGE PAN TOTAL \$3.86 LG IZZY SPEC CASH \$5.00 1 LARGE PAN CHANGE \$1.14 LO TACORITO. SUBTOTAL: CLERK 2 NO.000062 XE TIME 18:03 0003 A#83 7排569節 TOTAL 104.73

> CHECK # 83 18:20 03/17/1998 CLOSED

PLEASE PAY AT FRONT COUNTER THANK YOU

Take-Out

CHANGE

# OfficeMax

491238

PECIAL TRANSACTION RECORD	
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SPECIAL ORDER SALE COID CANCEL	
SPECIAL ORDER PAYMENT CUSTOMER CASH REFUND  SPECIAL ORDER CANCEL CUST. CREDIT CARD REFUND	
Dest void (IPV) Customer mail check refund	
I FORM SALE MERCHANDISE CREDIT	
TY SKU/UPC DESCRIPTION/EXPLANATION SIGN	
	1
PRROVAL	

7601 Northeast Vancouver Plaza Vancouver: Wa 98662 (360)254-15 0255 00001 91213 01/22/98 RETURN 06:20 PM 740968 EXCHG STR # 491238 RETURN MOSE 072782051600 1 X2-5/8 LASER ersona 2 @ -22.99 ITEMS SUBTOTAL -45.98 WA TAX 7.600% -3,49 NEW MOSE 077711057807 2 STANL VIEWBD 20 @ 3.49 67.80 SUBTOTAL. 20 ITEMS 69.80 WA TAX 7.600% 5.30 TOTAL \$25.63

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CHECK

25.65

01# 558 1/22/98

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### 491258

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OfficeMax #255 7601 Northeast Vancouver Plaza Dr. Vancouver, Wa 98662 (360)254-1916

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-67.80

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CASH REFUND,

SAVINGS IS THE BOTTOM LINE

CORPORATE - WHITE I STORE - YELLOW I FILE - GOLD I CUSTOMER - PINK

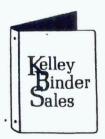
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7601 Northeast Vancouver Plaza Dr. Vancouver, Wa 98662 (360)254-1916

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APPROVAL



## P.O. Box 66631 / Portland, Oregon 97290 (503) 760-3686 / Fax (503) 761-6543

INVOICE NO. 10307

INVOICE DATE January 23, 1998

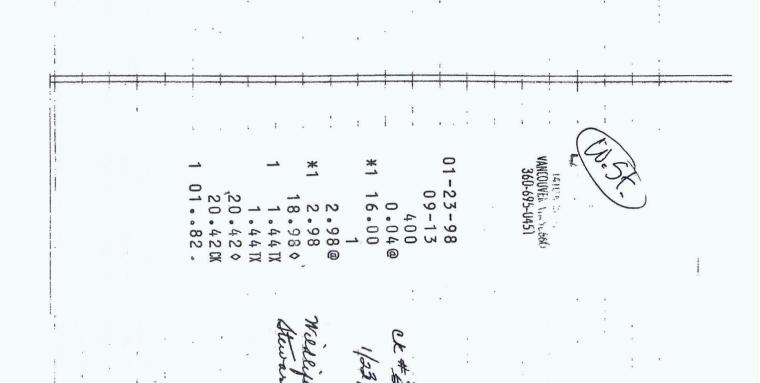
Loose Leaf Binders • Index Tabs • Duo-Tang Covers

CUSTOMER ORDER NO. None

Sold to . Jeff Wittler

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
70	Vinyl Ring Binders as quoted @ (3102D - Green Billboards)	3.24 Ea.	\$ 226.80
	CK #560 1/23/98		

TERMS: NET 30 DAYS



Color Copies -Weldlife Stewards

> Kinko's - the copy center (360) 694-8584 303 E. 15TH STREET VANCOUVER. WA 98663

QTY PRICE DISC AMT 50 2.23 0.00 111.50 COLOR 11 X 17 PRICE LEV 2 . 0.50 0.00 0.50 COLOR FEATURES COLOR MATCH . 1.00 0.00 2.00 AUX OTHER CUTTING PER CUT

SUB 114.00 TX 8.66 TOT 122.66 CHECK SALE 122.66 CHG 0.00

CW 72 TR 358805 RG 3 01/23/98 21:53 Visit us @ http://www.kinkos.com

> Ck# 564 1/23/98

WLS

OFFICEMAX \*449 10546 S.E. WASHINGTON PORTLAND, OR. 97216 254-2927 ORDER BY PHONE 1-800-788-8080

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SAVINGS IS THE BOTTOM LINE

1/6/98

Capies (notice)

IST3 WLS

Ck #568

#### HOMEDASE

11505-H K.E. FOURTH PLAIN ROAD WANCOUVER, W.A.98662 (360) 896-7330

SALE		104 1	914 2560
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PLEASE SAVE ALL RECEIPTS!

CK# 573 2/21/98















