

Council meeting agenda

Thursday, October 5, 2023	10:30 AM	Metro Regional Center, Council chamber, https://www.youtube.com/live/Srbg9FtsDng?si=hfypHewPPpdP7vou, https://zoom.us/j/615079992 Webinar ID: 615 079 992 or 888-475-4499 (toll free)
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This meeting will be held electronically and in person at the Metro Regional Center Council Chamber. You can join the meeting on your computer or other device by using this link: <https://www.youtube.com/live/Srbg9FtsDng?si=hfypHewPPpdP7vou>

- 1. Call to Order and Roll Call**
- 2. Public Communication**

Public comment may be submitted in writing. It will also be heard in person and by electronic communication (video conference or telephone). Written comments should be submitted electronically by emailing legislativecoordinator@oregonmetro.gov. Written comments received by 4:00 p.m. the day before the meeting will be provided to the council prior to the meeting.

Those wishing to testify orally are encouraged to sign up in advance by either: (a) contacting the legislative coordinator by phone at 503-813-7591 and providing your name and the agenda item on which you wish to testify; or (b) registering by email by sending your name and the agenda item on which you wish to testify to legislativecoordinator@oregonmetro.gov. Those wishing to testify in person should fill out a blue card found in the back of the Council Chamber.

Those requesting to comment virtually during the meeting can do so by joining the meeting using this link: <https://zoom.us/j/615079992> (Webinar ID: 615079992) or 888-475-4499 (toll free) and using the "Raise Hand" feature in Zoom or emailing the legislative coordinator at legislativecoordinator@oregonmetro.gov. Individuals will have three minutes to testify unless otherwise stated at the meeting.

3. Presentations

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| 3.1 | Indigenous Peoples Day | 23-5936 |
| | Presenter(s): Ashley Schofield (she/her), GAPD Coordinator, Metro | |

- 3.2 Auditor's Office Annual Report [23-5940](#)

Presenter(s): Brian Evans (he/him), Metro Auditor

Attachments: [Auditor Annual Report](#)
[Auditor Annual Report Presentation](#)

4. Ordinances (First Reading and Public Hearing)

- 4.1 Ordinance No. 23-1498, For the Purpose of Amending [ORD 23-1498](#)
Certain Metro Code Chapters in Title V (Solid Waste) for
Housekeeping updates and to Incorporate Plain Language
Best Practices

Presenter(s): Shane Abma (he/him), Senior Attorney, Metro

Attachments: [Ordinance No. 23-1498](#)
[Exhibit A](#)
[Exhibit B](#)
[Staff Report](#)
[Attachment 1](#)

- 4.2 Ordinance No. 23-1499, For the Purpose of Repealing [ORD 23-1499](#)
Metro Code Chapter 2.05 (Procedure for Contested Cases)
and Replacing it with a New, Updated Metro Code Chapter
2.05 (Contested Cases Procedures)

Presenter(s): Shane Abma (he/him), Senior Attorney, Metro

Attachments: [Ordinance No. 23-1499](#)
[Exhibit A](#)
[Staff Report](#)
[Attachment 1](#)

- 4.3 Ordinance No. 23-1500, For the Purpose of Repealing Metro Code Chapter 2.03 (Civil Penalties) and Replacing it with a new Metro Code Chapter 2.03 (Civil Penalties), and Amending Certain Metro Code Chapters to Align with the new Chapter 2.03 [ORD 23-1500](#)

Presenter(s): Shane Abma (he/him), Senior Attorney, Metro

Attachments: [Ordinance No. 23-1500](#)

[Exhibit A](#)

[Exhibit B](#)

[Exhibit C](#)

[Staff Report](#)

[Attachment 1](#)

- 4.4 Ordinance No. 23-1501, For the Purpose of Amending Metro Code Chapter 5.09 (Illegal Disposal) to Align it with the new Metro Code Chapter 2.05 (Contested Cases) and Incorporate Plain Language Best Practices [ORD 23-1501](#)

Presenter(s): Shane Abma (he/him), Senior Attorney, Metro

Attachments: [Ordinance No. 23-1501](#)

[Exhibit A](#)

[Exhibit B](#)

[Staff Report](#)

[Attachment 1](#)

5. **Chief Operating Officer Communication**
6. **Councilor Communication**
7. **Adjourn**

