

## **Council meeting action update**

Metro Regional Center, Council Chamber, Thursday, December 14, 2023 10:30 AM https://www.youtube.com/watch?v=rdj72mVzM00,

https://zoom.us/j/615079992 Webinar ID: 615 079 992 or 888-475-4499 (toll free)

1. Call to Order and Roll Call

**Present:** 5 - Council President Lynn Peterson, Councilor Christine Lewis, Councilor Juan Carlos Gonzalez, Councilor Gerritt Rosenthal, and Councilor Duncan Hwang

**Excused:** 2 - Councilor Mary Nolan and Councilor Ashton Simpson

## 3. Consent Agenda

- 3.1 Consideration of the November 9, 2023 Council Meeting Minutes
- 3.2 Consideration of the November 16, 2023 Council Meeting Minutes
- 3.3 **Resolution No. 23-5368**, For the Purpose of Reappointing Four Members to the Metro Affordable Housing Bond Measure Program Community Oversight Committee
- 3.4 **Resolution No. 23-5369**, For the Purpose of Reappointing Five Members to the Supportive Housing Services Community Oversight Committee
- 3.5 **Resolution No. 23-5370**, For the Purpose of Appointing Members to the Metro Committee on Racial Equity (CORE)

A motion was made by Councilor Gonzalez, seconded by Councilor Rosenthal, to adopt items on the consent agenda. The motion passed by the following vote:

**Yes:** 5 - Council President Peterson, Councilor Lewis, Councilor Gonzalez, Councilor Rosenthal, and Councilor Hwang

**Excused:** 2 - Councilor Nolan and Councilor Simpson

## 4. Resolutions

4.1 **Resolution No. 23-5362**, For the Purpose of Adopting Metro's Strategic Targets

A motion was made by Councilor Lewis, seconded by Councilor Gonzalez, that this item be adopted. The motion passed by the following vote:

**Yes:** 5 - Council President Peterson, Councilor Lewis, Councilor Gonzalez, Councilor Rosenthal, and Councilor Hwang

**Excused:** 2 - Councilor Nolan and Councilor Simpson

- 5. Ordinances (First Reading and Public Hearing)
  - 5.1 **Ordinance No. 23-1505**, For the Purpose of Amending Metro Code to Repeal Section 10.03.130 (Blue Lake Boating Restrictions)

Assigned to Council; second reading scheduled for January 4, 2024.

**PLEASE NOTE**: Official copies of legislation will be available in electronic format via format via Metro Online Records. For assistance, please contact Becky Shoemaker, Metro Records Officer at ext. 1740.