

Agenda



Metro

600 NE Grand Ave.
Portland, OR 97232-2736

Meeting: Housing Bond Oversight Committee Meeting
Date: Monday, April 15, 2024
Time: 3:00 p.m. to 5:30 p.m.
Place: Virtual meeting ([Zoom link](#))
Purpose: Discuss implementation progress with four jurisdictions.

- 3:00 p.m. Welcome and Introductions
- 3:10 p.m. Conflict of Interest Declarations
- 3:15 p.m. Public Comment
- 3:20 p.m. Annual Progress Report: Clackamas County - *Presenting: Devin Ellin*
- LIP staff presentation: The Committee identified the questions/areas of interest for LIP presentations, in addition to any questions specific to each jurisdiction's progress report.
 - 1) *Provide an overview of where your jurisdiction is in the process of committing funds and your timeline for committing remaining funds*
 - 2) *Share an example of a project(s) that has completed construction. What are your lessons learned on:*
 - *Equitable contracting and workforce participation*
 - *Affirmative marketing strategies, partnerships for referral and low-barrier lease up*
 - *Projects that have included Permanent Supportive Housing. Provide a description of the PSH units, % of building, population served, and service providers*
 - 3) *Share an example of a project(s) in pre-development*
 - *Share about any known financing issues including the impacts of private activity bonds shortfall, market issues, or gaps. Does the project have a PAB/LIHTC allocation?*
 - *Share about the impacts of cost escalation on housing quality. How are development partners and jurisdictions solving for cost increases?*
 - 4) *What are your overall lessons learned on the Metro AHB?*
 - Q/A and discussion
- 3:50 p.m. Break
- 4:00 p.m. Annual Progress Report: Washington County - *Presenting: Molly Rogers, Jill Chen and Andrew Crampton*
- LIP presentation – *see questions above*
 - Q/A and discussion
- 4:30 p.m. Annual Progress Report: Beaverton - *Presenting: Javier Mena*
- LIP presentation – *see questions above*

- Q/A and discussion

4:50 p.m. Annual Progress Report: Hillsboro - *Presenting: Chris Hartye*

- LIP presentation – *see questions above*
- Q/A and discussion

5:10 p.m. Committee discussion and reflection on themes from local presentations

5:25 p.m. Closing/Next steps

5:30 p.m. Adjourn