



Luncheon-General Meeting

Date: Wednesday, November 30, 1983
Place: The Portland Motor Hotel (*)
Pacific Room
1414 SW Sixth Avenue
Time: 12:00 noon
Price: \$6.50 Lunch
1.00 Audit

A Key "Regional Issue" Series

TOPIC

IS THE CLIMATE FOR BUSINESS REALLY NEGATIVE
IN THE METROPOLITAN REGION?

SPEAKERS (3)

- Steve Peterson- Director, Economic Development, Portland Development Commission
- Richard Bullock- Staff, Alliance for Economic Development
- Robert Baugh- Secretary-Treasurer, Oregon AFL-CIO

Reservations or Cancellation: Please call 229-3097 before two p.m. on Monday, November 28. Guests who fail to cancel will be billed.

(*) Parking available, hotel garage

180

METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201



Mr. Doug Myers
US National Bank
PO Box ~~10066~~ 11117
Portland, OR 97211

PLEASE CHANGE MY ADDRESS

Metropolitan Citizens League

1912 S.W. 6th Ave., Room 252, Portland OR 97201

Membership Application

Process this

Please enroll me as a member of the Metropolitan Citizens League.

Individual:

- Regular Member\$25
- Student Member\$10
- Senior Citizen Member\$10
- Contributor\$100 or more

Business/
Organization:

- Contributor\$100 or more
- Sustainer\$500 or more

Name Chuck McGehee

Mailing address 2939 SE TAYLOR ST.

City/Zip PORTLAND, OR 97214

Occupation CERTIFIED PUBLIC ACCOUNTANT

Telephone (O) 231-0741

(H) 232-0161

METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201

membership application

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25
- STUDENT MEMBER. \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME CLIFFORD A HOCKLEY MAILING ADDRESS 8905 SW 14th AVE
REPRESENTING Council Pump Co. CITY/ZIP Portland, OR 97219
TELEPHONE (O) 653-0330
(H) 244-8980

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

*in particular - Govt structure +
Finance +*

METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201

membership application



PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25
- STUDENT MEMBER. \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME DAVID CLARK MAILING ADDRESS 1335 SW 66th #405
REPRESENTING _____ CITY/ZIP PORTLAND, OR 97225
TELEPHONE (O) 221-0357
(H) 297-6223

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201

membership application

226 4211

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25
- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499 *100.00*
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

P
Business member

Ch. date 8/27/81
member 9/21/81

NAME *H.W. Nail Gas Co.* MAILING ADDRESS *200 SW Market # 1900*
REPRESENTING *Paul Hathaway* CITY/ZIP *Port 97201*
TELEPHONE (O) _____
(H) _____

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- REGULAR MEMBER \$25
- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499 **300⁰⁰**
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

*need resp.
party →
S.W.M.*

NAME **ZGF Partnership** MAILING ADDRESS **111 S.W. OAK**
REPRESENTING _____ CITY/ZIP **PORTLAND**
TELEPHONE (O) **224-3860**
(H) _____

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
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- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME JIM ZEHREN MAILING ADDRESS 3815 SE Woodstock
REPRESENTING _____ CITY/ZIP PORTLAND, OR 97202
TELEPHONE (O) 235-8771
(H) 774-0905

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS



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- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME WILLIAM B. WEBBER MAILING ADDRESS 11285 S.W. 92ND AVE.
REPRESENTING _____ CITY/ZIP TIGARD, ORE. 97223
TELEPHONE (O) _____
(H) 639-3234

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

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membership application

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Pd.

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- STUDENT MEMBER. \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 ~~\$499~~
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

533

Member: →
Thos. Walsh

NAME WALSH CONSTR. CO. MAILING ADDRESS 3015 SW 1ST AVE
REPRESENTING IRISH MAPA CITY/ZIP PORTLAND
TELEPHONE (O) 222-4375
(H) _____
97201

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

METROPOLITAN CITIZENS LEAGUE
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PORTLAND, OREGON 97201

membership application

5/22/81

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25
- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME N. Kirk Gresham MAILING ADDRESS 2100 S.E. Milport Road
REPRESENTING Omark Industries CITY/ZIP Portland, OR 97222
TELEPHONE (O) 653-8881 ext. 2283
(H) 246-6019

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

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- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME Wm. NAITO MAILING ADDRESS 55 W. BURNSIDE
REPRESENTING NORCREST CHINA CO. CITY/ZIP PORTLAND, OREGON 97209
TELEPHONE (O) _____
(H) 228-7404

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201

membership application

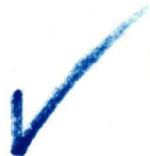
PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25 *Paid Dec 2-*
- STUDENT MEMBER. \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME BUCK B. MINER MAILING ADDRESS P.O. BOX 711
REPRESENTING STANDARD INSURANCE CO. CITY/ZIP PORTLAND, 97207
TELEPHONE (O) 248-2881
(H) 641-6211

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS



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PORTLAND, OREGON 97201

membership application

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- REGULAR MEMBER \$25
 - STUDENT MEMBER \$10
 - SENIOR CITIZEN MEMBER \$10
 - CONTRIBUTOR \$100 - \$499
 - SUSTAINER \$500 - \$2,499
 - BENEFACTOR \$2,500 - \$5,000
- PAID

NAME William R. Lesh MAILING ADDRESS 419 Main Street
REPRESENTING Publishers Paper Co. CITY/ZIP Oregon City
TELEPHONE (O) 656-5211, ext. 345 Oregon 97045
(H) _____

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS



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membership application


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- REGULAR MEMBER \$25 *ed-mark*
- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME OLIVER LARSON MAILING ADDRESS 917 SW Oak Suite 311
REPRESENTING Hayward/Larson/Hartfield Inc. CITY/ZIP Portland, 97205
TELEPHONE (O) 226-1132
(H) 235-9750

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS
- Member of Board

 *ed-dir-Matrup*

METROPOLITAN CITIZENS LEAGUE
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PORTLAND, OREGON 97201

membership application

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25 *pd Jan 5, 81*
- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME Corky Kirkpatrick MAILING ADDRESS 2251 Fernwood Cr.
REPRESENTING _____ CITY/ZIP Lake Oswego
TELEPHONE (O) _____ Oregon 97034
(H) 636-9484

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS



METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
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PORTLAND, OREGON 97201

membership application

AK new.
4/20/81

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25
- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499 ✓ *300.00*
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME Guy E. Jaques Jr. MAILING ADDRESS 421 S.W. Sixth Avenue
REPRESENTING Far West Federal Savings CITY/ZIP Portland, OR 97204
TELEPHONE (O) 224-4444
(H) _____

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
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PORTLAND, OREGON 97201

membership application

Fred S. James Co.

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

10

- REGULAR MEMBER \$25
- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

\$300.- Pd

NAME FRED. S. JAMES & Co
REPRESENTING (H.A. BALLIN, JR.)
TELEPHONE (O) 298-6400
(H) _____

MAILING ADDRESS 111 S.W. COLUMBIA
CITY/ZIP PORTLAND, OR 97201

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

METROPOLITAN CITIZENS LEAGUE
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membership application

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- REGULAR MEMBER \$25 Pd.
- STUDENT MEMBER \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME Dr. H. Lawrence Griffith MAILING ADDRESS 12530 S.E. Knapp St
REPRESENTING _____ CITY/ZIP Portland 97236
TELEPHONE (O) 284-6469
(H) 760-3887

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
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- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

PAID

NAME PAT GIARDINA MAILING ADDRESS 1122 ERICKSON ST.
REPRESENTING _____ CITY/ZIP LAKE OSWEGO
TELEPHONE (O) 223-7004 OREGON 97034
(H) 636-8344

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
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- CONTRIBUTOR \$100 - \$499 ✓ *pd.*
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

Member:
Phillip
Aeldman

NAME mt Hood Chemical Corp MAILING ADDRESS 4444 n w Yeon Ave
REPRESENTING _____ CITY/ZIP Portland, OR
TELEPHONE (O) 227-3505 _____
(H) _____ 97210

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

Pd.

NAME Paul E. Emerick MAILING ADDRESS P. O. Box 66176
REPRESENTING Emerick Construction CITY/ZIP Portland, OR 97266
TELEPHONE (O) 777-5531
(H) 631-3631

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
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membership application

5/26/81

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25
- STUDENT MEMBER. \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME Gerard K. Drummond MAILING ADDRESS 111 SW Columbia - Suite 800
REPRESENTING NERCO, Inc. CITY/ZIP Portland, OR 97201
TELEPHONE (O) 241-6611
(H) 636-3361

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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- PROGRAM PLANNING
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- ADVOCACY EFFORTS

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- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

Pd.

NAME Tom & Marilyn Allering MAILING ADDRESS 5235 SW Burton Dr.
REPRESENTING _____ CITY/ZIP Portland
TELEPHONE (O) 224-3380 OR 97221
(H) 223-6787

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

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- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME EDWARD F. DAVIS MAILING ADDRESS 6344 S.W. ALFRED ST.
REPRESENTING myself CITY/ZIP PORTLAND, OREGON
TELEPHONE (O) 682-1011 ← Wilsonville 97219
(H) 246-7158 city mail

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

or



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- BENEFACTOR \$2,500 - \$5,000

NAME Olive Barton MAILING ADDRESS 1300 S.W 5th
REPRESENTING Louisiana-Pacific Corp CITY/ZIP Portland
TELEPHONE (O) 221-0800 OR 97201
(H) 292-8729

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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- CONTRIBUTOR \$100 - \$499
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- BENEFACTOR \$2,500 - \$5,000

NAME J. PAIGE LAMBERT MAILING ADDRESS 11800 SW Riverside Drive
REPRESENTING OREGON HUMAN DEVELOPMENT X CITY/ZIP PORTLAND, OREGON
TELEPHONE (O) 503-620-9317 97219
(H) 503-636-4853

member

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

300
1/22

Amity

NAME Mr. H. A. Merlo MAILING ADDRESS 1300 SW Fifth Ave.
REPRESENTING Louisiana-Pacific CITY/ZIP Portland 97201
TELEPHONE (O) 503/221-0800
(H) _____

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- FUND RAISING
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- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

700 717

NAME Robert F. Wallace MAILING ADDRESS P. O. Box 3131
REPRESENTING First Interstate Bank of Oregon CITY/ZIP Portland, Oregon 97208
TELEPHONE (O) 225-2164
(H) _____

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201

membership application

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- REGULAR MEMBER \$25
- STUDENT MEMBER. \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

325
717

NAME _____ MAILING ADDRESS _____
REPRESENTING _____ CITY/ZIP _____
TELEPHONE (O) _____
(H) _____

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

Thomas K. Welton
1521 S.W. 66th
Portland, Oregon 97236
292-3690 97225

METROPOLITAN CITIZENS LEAGUE
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- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

\$100



NAME Ronald J. Moquette
REPRESENTING Ernst + Whinney
TELEPHONE (O) (503) 221-1450
(H) (503) 645-7047

MAILING ADDRESS 3300 First Interstate Tower
CITY/ZIP Portland, OR
97201

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME John A. Reed MAILING ADDRESS 700 NE Multnomah Suite 190
REPRESENTING Pacific Power + Light Co* CITY/ZIP Portland, OR 97232
TELEPHONE (O) 238-2882
(H) 653-1557

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
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- PROGRAM PLANNING
- FUND RAISING
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membership application

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

- Special 1/1/82 - 5/31/82* # *1250*
- REGULAR MEMBER \$25
- STUDENT MEMBER. \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME David A. Coyle MAILING ADDRESS 806 SW Broadway, Suite 325
REPRESENTING Multnomah-Washington Employment CITY/ZIP Portland 97205
TELEPHONE (O) 248-5192 & Training Agency _____
(H) 645-1299

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- FUND RAISING
- MEMBERSHIP DRIVES
- ADVOCACY EFFORTS
- PROGRAM PLANNING

METROPOLITAN CITIZENS LEAGUE
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membership application

PLEASE ENROLL ME AS A CHARTER MEMBER OF THE METROPOLITAN CITIZENS LEAGUE

cd - 9/14/91

- REGULAR MEMBER \$25
- STUDENT MEMBER. \$10
- SENIOR CITIZEN MEMBER \$10
- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

(Bob has check - sent reusults 9/14)

NAME Donald S. Rushmer MAILING ADDRESS 6034 NE 32nd Pl.
REPRESENTING _____ CITY/ZIP 97221
TELEPHONE (O) _____
(H) 282-6019

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

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 BENEFACTOR \$2,500 - \$5,000

NAME Barbara M. Frost MAILING ADDRESS 1191 NE 3rd
REPRESENTING Hillsboro Planning Commission CITY/ZIP Hillsboro
TELEPHONE (O) 3648-1637 Oregon 97123
(H) _____

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

Transportation RESEARCH COMMITTEES FUND RAISING
 MEMBERSHIP DRIVES ADVOCACY EFFORTS
 PROGRAM PLANNING

METROPOLITAN CITIZENS LEAGUE
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- CONTRIBUTOR \$100 - \$499
- SUSTAINER \$500 - \$2,499
- BENEFACTOR \$2,500 - \$5,000

NAME Thane Tienson MAILING ADDRESS 1831 NE Thompson
REPRESENTING Mitchell Lang, Smith CITY/ZIP Portland, OR 97212
TELEPHONE (O) 221-1011
(H) 287-5775

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

RW

Oscar J Brandt
12200 SW Lesser Road
Portland OR 97219

sent
11/16/84

244 4159

Frances Price Cook
2006 SW sunset Blvd.
Portland 97201

244-5026

11/16/84

McL

Wendy Horn (Mrs. R. C.)
3030 N.E. Alameda Terr.
Portland 97212

287-3590

11/16/84



MEMBERSHIP RENEWAL

1982-1983

DUE DATE - MAY 1982

STATEMENT FOR DUES

Individual: Regular Member \$25.00
 Student Member \$10.00
 Senior Citizen \$10.00
 Contributor \$100.00 or more

Business/
Organization/
Foundation/ Contributor \$500.00 or more

NAME Gail Brown-Arend
MAILING ADDRESS 9603 SW Taylor
CITY/ZIP Portland OR 97225
TELEPHONE (O) _____ (H) 297-4305
COMMITTEE INTEREST _____

*recorded
mailing label made*



MAKE / OR
FIND
CARD

MEMBERSHIP RENEWAL

1982-1983

DUE DATE - MAY 1982

STATEMENT FOR DUES

Individual: Regular Member \$25.00
 Student Member \$10.00
 Senior Citizen \$10.00
 Contributor \$100.00
or more

Business/
Organization/
Foundation/ Contributor \$500.00
or more

A
NAME J. PAIGELAMBERT - O.H.D.C.
MAILING ADDRESS PO BOX 23937
CITY / ZIP TIGARD, OREGON 97219
TELEPHONE (O) 620-9317 (H) 636-4853
COMMITTEE INTEREST SOCIAL SERVICES

rec 4/82

Board Member:

K. BURNS

POTENTIAL MCL MEMBER

<u>Name</u>	<u>Address</u>	<u>Phone</u>	<u>Occupation or Avocation</u>
1. Dan O'Leary	910 Standard Plaza Portland	97204 226-3232	lawyer
2. Patrick H. Maney	6400 SW Haines Road Tigard 97223	684-3300	Ass't Ex. Sec'y. Oregon Education Association
3. Donald J. Balmer	Lewis + Clark College 97214		professor of pol. sci.
4. Molly Burns (no relation)	c/o The Honorable James M. Burns U.S. Courthouse Portland 97204		Student
5.			
6.			
7.			
8.			
9.			
10.			

Quality not quantity!

Mailing addresses:

Deputy Chief of Police Richard Walker
Police Bureau
222 SW Pine
Portland, OR 97204

Sheriff Fred Pearce
12240 NE Glisan
Portland, OR 97230

Joan English
Interim Administrator
Washington County
Hillsboro, OR 97123 150 N. 1st Av

Mayor Joy Burgess
12208 SE 22nd Av
Milwaukie, OR 97222

Subject: A look at police in the metropolitan region:
their areas of responsibility
how they are funded

Panel: Joy Burgess, Mayor of Milwaukie
Joan English, Interim Administrator, Washington County
Fred Pearce, Sheriff of Multnomah County
Richard Walker, Deputy Chief of Police, Portland

NEED SO FAR FOR BOB WEL

WFW BUNT: SEND ^{ALSO} TO County Commis. - 3 count
(Lundstrom)

How ARE Loc. GOVT'S Responding in
THE TRI-COUNTY AREA



CITY OF
PORTLAND, OREGON
OFFICE OF TRANSPORTATION

Mike Lindberg, Commissioner
Geoff Larkin, Director
1120 S.W. Fifth Avenue
Room 702
Portland, Oregon 97204-1957
(503) 796-7016

July 12, 1984

Metropolitan Citizens League
1912 S.W. 6th #252
Portland, Oregon 97201

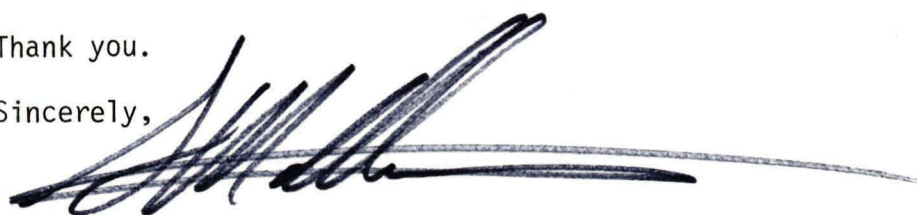
Dear Sir or Madam:

Could you please change my mailing address as follows:

Geoff Larkin, Director
Office of Transportation
1120 SW 5th Ave., Rm. 702
Portland, Oregon 97204

Thank you.

Sincerely,



GEOFF LARKIN
Director
Office of Transportation

GML.1

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- CONTRIBUTOR \$100 - \$499
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- BENEFACTOR \$2,500 - \$5,000

NAME Michael R. Goldwyn MAILING ADDRESS 620 SW Fifth, Suite 604
REPRESENTING NORTHWEST STRATEGIES, INC. CITY/ZIP Portland, OR 97204
TELEPHONE (O) 241-8383
(H) 284-0604

I AM INTERESTED IN SERVING IN THE FOLLOWING CAPACITIES

- RESEARCH COMMITTEES
- MEMBERSHIP DRIVES
- PROGRAM PLANNING
- FUND RAISING
- ADVOCACY EFFORTS

Sally Nofziger
Corporate Section
Pacific Power/Light
851 SW 6th
Portland, OR 97202

Robert Stoll, Atty
735 SW First
Portland, OR 97204

Cliff Carlsen, Atty
211 SW Wright
Portland, OR 97201

Patrick H. Maney
6900 SW Haines Road
Tigard, OR 97223

Marc Maden
12375 Mt Jefferson Dr
Apt 9-K
Lake Oswego, OR 97034

Mary Ricks
P.O.Box 751
PSU
Portland, OR 97027

Steve Schell, Atty
Black, Helterline, Beck, et al
Bank of Calif. Towers
Portland, OR 97204

Donald G. ^{Balmer}~~Behmer~~
Lewis & Clark College (Pol. Sci)
Portland, OR 97219

Kay Corbett
P.O.Box 751
Portland State Univ
Portland, OR 97207

Michael Henderson
9938 SW Terwiliger Blvd
Portland, OR 97219

Dan O'Leary
910 Standard Plaza
Portland, OR 97204

Molly Burns
% The Hon. James Burns
U.S.Courthouse
Portland, OR 97204

Metropolitan
Citizens League



DO-1-18-84
FACT SHEET

Luncheon-General Meeting

Date: Wednesday, January 25, 1984
Place: The Portland Motor Hotel (*)
Pacific Room
1414 SW Sixth Avenue
Time: 12:00 noon
Price: \$7.00 Lunch
1.00 Audit

A Key "Regional Issue" Series

TOPIC

CHANGING DIRECTIONS IN HEALTH CARE AND THE IMPACT
ON THE METROPOLITAN REGION

SPEAKER

REBECCA BOWNE -

~~JEFF SELBERG~~ - Vice-President,
Corporate Development, Good
Samaritan Hospital/Medical
Center

SEE MINUTES SHEET
INSERT HERE - IF YOU'RE NOT YET ETC

Reservations or Cancellations: Please call 229-3097
before two p.m. on Monday, January 23. Guests who
fail to cancel will be billed

(*) Parking available, hotel garage

METROPOLITAN CITIZENS LEAGUE
ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201

BULK RATE
U.S. POSTAGE
PAID
PORTLAND, OR
PERMIT NO. 2557

METROPOLITAN CITIZENS LEAGUE

ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201

BULK RATE
U.S. POSTAGE
PAID
PORTLAND, OR
PERMIT NO. 2557

Louis Scherzer
Benjamin Franklin Federal Savings & Loan
One SW Columbia
Portland, OR 97258

METROPOLITAN CITIZENS LEAGUE

ROOM 252 ONDINE

1912 S.W. SIXTH AVENUE

PORTLAND, OREGON 97201

Wm Naito

55 W Burnside

Portland, OR 97209

BULK RATE
U.S. POSTAGE

PAID

PORTLAND, OR
PERMIT NO. 2557



30 June, 1983

Robert Jean
City of Tigard
P.O.Box 23397
Tigard, OR 97223

Dear Mr. Jean:

Bob Weil, one of our League's most observant and valuable talent recruiters, and I decided after a discussion of the June 22 luncheon meeting, that we'd both like to let you know how much we felt that you contributed to the question and answer segment of the program dealing with police duties and responsibilities.

The Metropolitan Citizens League is very interested in broadening and strengthening its membership. We'd like to invite you to join us in what we feel is a very interesting future.

Sincerely,

Beth Blunt
Executive Director

METROPOLITAN CITIZENS LEAGUE

ROOM 252 ONDINE
1912 S.W. SIXTH AVENUE
PORTLAND, OREGON 97201

Gerard K Drummond
NERCO, Inc
111 SW Columbia
Portland, OR 97201

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PAID
PORTLAND, OR
PERMIT NO. 2557

Business Member
Prospects

Arthur Anderson

Star Technology

Smith etc

Georgia Pacific

Lindsay, Hart, W & W

Real Estate Firms

Floating Point.

Waacher

Textronix

Kempier's Firm -

CH₂M-Hill -

On labels.

ADDITIONAL NAMES SENT MEETING NOTICE - June 24

AAUW
4050 SE Gladstone
Portland 97202

Zingeser, M.R.
2460 SW Winchester
Portland 97225

Joan Biggs
2445 NW Irving
Portland 97210

Anderson, Pauline
#11 Oregon Yacht Club
Portland 97202

Morgan, Connie & Don
8450 SW Homewood
Portland 97225

Lansing, Jewel
3333 SW Arnold
Portland 97219

Golding, Betty
4100 SW Altadena
Portland 97201

Evans, Shirley
971 SW Westwood Dr.
Portland 97201

Draham, Kit
1221 SW Yamhill
Portland 97205

Anderson, Dana
3297 NE Alameda
Portland 97212

Strachan, Margaret
1220 SW 5
Portland 97204

~~Hood, Doug
5161 SW Cameron
Portland 97221~~

Bledsoe, Barbara
6128 SW Nevada Ct.
Portland 97219

Whitehill, Gina
3427 NE 31st
Portland 97212

Jacobsmuhlen, Jay
Western Wood Products
1500 Yeon Bldg.
522 SW 5th
Portland, 97204

Kirchner, Carol
5131 SW 38th Pl. #53
Portland 97221

Cramer, Mary
4011 NW Thurman
Portland 97210

Smith, Joan
2744 SW Sherwood Dr.
Portland 97204

Shadburne, Gordon
1021 SW 4th
Portland 97204

Miller, Caroline
1021 SW 4th
Portland 97204

McCoy, Gladys
1021 SW 4th
Portland 97204

Buchanan, Dennis
1021 SW 4th
Portland 97204

Clark, Don
1021 SW 4th
Portland 97204

Jordan, Charles
Schwab, Mildred
Ivancie, Frank
City Hall
1220 SW 5th
Portland 97204

*Bottere, Richard
610 SW Cesar # 1215
Portland 97205*

Board Member:

K. BURNS

POTENTIAL MCL MEMBER

<u>Name</u>	<u>Address</u>	<u>Phone</u>	<u>Occupation or Avocation</u>
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2. Patrick H. Maney	6900 SW Haines Road Tigard 97223	684-3300	Asst Ex. Secy. Oregon Education Association
3. Donald J. Balmer	Lewis + Clark College 97214		Professor of Pol. Sci.
4. Molly Burns (in relation)	c/o The Honorable James M. Burns U.S. Courthouse Portland 97204		Student

Quality not quantity!

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