

## ISSUES SURVEY

METROPOLITAN CITIZENS LEAGUE seeks your help in setting priorities on issues for study  
leading to public positions. Please check:

Basic Issues (number in order of concern to you, 1-9)

- 12 Transportation (surface, marine, air, mass transit)
- 16 Land Use (comprehensive plans, LCDC-local government interface)
- 13 Utility and Related Service (water supply, sewerage, solid waste, cable TV)
- 17 Social Services (health, welfare, aging, housing)
- 14 Public Facilities (Zoo, parks, sports arenas, recreational or cultural facilities)
- 15 Economics and the Environment (economic development, natural resources, energy, pollution)
- 18 Public Safety (criminal justice - courts, fire protection, police services, corrections, emergency services)
- 19 Education (primary and secondary education, higher education, special education)
- 17 Governmental Review and Oversight (MSD, Port of Portland, Tri-Met, local governments, intergovernmental relations, state government)

Subsidiary Issues (select five sub-categories from within the Basic Issues and list them in priority, with 1. as the most vital to you)

1. Inter governmental relations: merging + rationalizing local govt.
2. 2.3 + 4 Maintenance of public facilities, particularly roads.
3. 5 Basic economic development + telecomm. + cleanliness of -
4. 1 Personal + relationship "trade offs" between being rich + public service.
5. 6 Long term aspects of port aquino.

Additional areas of interest or study you feel should be included: (green included above)

Indicate willingness to serve the METROPOLITAN CITIZENS LEAGUE on a research committee for your area of interest: X YES ~~X~~ NO

Comments: but will not do much.

NAME: Hall Temblaton  
(please print)

REPRESENTING: \_\_\_\_\_

TELEPHONE  
(days): 223 2828

MAILING ADDRESS: 1717 SW Park St  
(city, zip) 97201

Thank you.

Plain stock (Xerox 0.1c.)

Hand 1  
ISSUES SURVEY

for conference  
q + y?

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*needs underline*  
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Indicate willingness to serve the METROPOLITAN CITIZENS LEAGUE on a research committee for your area of interest: \_\_\_\_\_ YES \_\_\_\_\_ NO

Comments: \_\_\_\_\_

NAME: \_\_\_\_\_  
(please print)

REPRESENTING: \_\_\_\_\_

TELEPHONE  
(days): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
(city, zip) \_\_\_\_\_

Thank you.

B4 - Egger  
in 1st Mtg - Nov, '80



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\_\_\_\_\_

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(please print)

REPRESENTING: \_\_\_\_\_

TELEPHONE  
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\_\_\_\_\_

NAME: \_\_\_\_\_  
(please print)

REPRESENTING: \_\_\_\_\_

TELEPHONE  
(days): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
(city, zip) \_\_\_\_\_

Thank you.



1984 VOLUNTEER PROJECT SHEET

(\*) REQUIRES PAST(OR CURRENT) EXPERIENCE

- \_\_\_ TYPING
- \_\_\_ FILING
- \_\_\_ TELEPHONE RESEARCH/ FOLLOW-UP -For use as "allied interest group " for mailers' list. See OUTREACH below, or SPEAKERS BUREAU.
- \_\_\_ LUNCHEON MAILERS
- \_\_\_ LABELING FOR MAILING
- \_\_\_ BULK MAIL PREPARATION
- \_\_\_ OUTREACH-contact groups that might be interested in scheduled program. Send mailer.
- \_\_\_ LUNCHEON REGISTRATION
- \_\_\_ At MCL OFFICE (RESERVATIONS ONLY)
- \_\_\_ At HOTEL -REGISTRATION TABLE
- \_\_\_ NEWSLETTER
- \_\_\_ PROOF READING
- \_\_\_ PASTE-UP (\*)
- \_\_\_ COPYWRITING (\*)
- \_\_\_ POSTERS/FLYERS(\*) -All categories
- \_\_\_ PASTE UP \_\_\_\_\_ PHOTOGRAPHY/DARKROOM
- \_\_\_ COPY
- \_\_\_ GRAPHIC ART
- \_\_\_ COMMITTEE CHARTING /FOLLOW-UP (TELEPHONE RESEARCH)
- \_\_\_ MAINTAIN CHARTS OF ACTIVE COMMITTEES
- \_\_\_ re: STATUS OF MEMBERSHIP -to be used for reports to board/ call for support
- \_\_\_ COMMITTEE PROGRESS REPORT -to be used for potential inclusion in newsletter/board
- \_\_\_ SPEAKERS BUREAU(\*)
- \_\_\_ FUNDRAISING
- \_\_\_ SPECIAL PROJECTS